

RALPH WHITE MEMORIAL TROPHY AWARD – OUTSTANDING 4-H MEMBER IN PERTH COUNTY

NOMINATION FORM

NAME _____ AGE _____

ADDRESS _____

POSTAL CODE _____ PHONE NUMBER _____

NUMBER OF YEARS IN 4-H _____ NUMBER OF PROJECTS COMPLETED _____

LIST THE 4-H PROJECTS YOU HAVE TAKEN IN YOUR 4-H CAREER -----

LIST THE 4-H PROJECTS ENROLLED IN THIS YEAR -----

1. LIST RESPONSIBILITIES AND OFFICES HELD (e. President etc) IN VARIOUS CLUBS & ACTIVITIES. _____

2. WHAT 4-H ACTIVITIES AND EVENTS HAVE YOU PARTICIPATED IN? _____

3. LIST SPECIAL TRIPS OR AWARDS IN 4-H. _____

4. WHICH PROJECT DID YOU FIND MOST WORTHWHILE & WHY? _____

5. WHAT DO YOU FEEL ARE THE MAJOR CONTRIBUTIONS YOU HAVE MADE TO 4-H? _____

6. LIST COMMUNITY INVOLVEMENT AND ACTIVITIES OUTSIDE OF 4-H? _____

7. WHAT MAKES YOU PROUD TO BE AN ONTARIO 4-H MEMBER? _____

8. WHAT DOES COMMUNITY MEAN TO YOU? _____

9. WHAT IS THE MOST VALUABLE THING YOU HAVE GAINED AS A 4-H MEMBER? _____

10. WHAT DO YOU HOPE TO BE DOING IN FIVE YEARS? WHY? _____

*** Please answer all questions in point form on additional sheets of paper.

MUST BE SIGNED BY AN AREA DIRECTOR TO BE ACCEPTED

Signature of Applicant

Signature of Area Director

APPLICATION CRITERIA

Participant Must:

- be 16 years old
- completed a minimum of 12 4-H clubs
- been involved in county/regional provincial 4-H activities beyond the club level
- may be asked to participate in an interview
- have broad-based 4-H involvement
- have demonstrated leadership skills in several areas of 4-H

Deadline for Submission: January 31, 2020 to Grace Oesch 1201 Lichty Rd, RR 2 Wellesley N0B 2T0 or

perth4-h@netflash.net

Award recognition & presentations will be made at the Perth County 4-H Association Annual Meeting and Volunteer Dinner in spring of 2020