

PERTH COUNTY TRAVEL OPPORTUNITIES "4-H Canada Club to Club" – Delegate Application Form

4-H CLUB _____ **NUMBER OF CLUBS COMPLETED** _____

NAME _____ currently enrolled in **BIRTH DATE** _____ **AGE** _____

ADDRESS _____

POSTAL CODE _____ **PHONE NUMBER** _____

LAST SCHOOL GRADE COMPLETED _____ **Email** _____

HAVE YOU PARTICIPATED IN ANY OF THE FOLLOWING PROGRAMS

SVEC _____ **YMCA VISIONS PROGRAM** _____ **4-H CONNECTIONS CANADA** _____

Please answer the following questions on a separate sheet of paper;

1. Types of clubs taken
2. Describe your 4-H involvement
3. Tell us about yourself (interests, hobbies, future plans, etc.)
4. What would you learn by participating in a 4-H opportunity?
5. Describe other community activities you are involved with
6. What are your future goals?

DATE _____ **DELEGATE SIGNATURE** _____

PARENT/GUARDIAN SIGNATURE: _____

Leader's Signature _____ **Date** _____

Youth must be 12-17 at travel time & be enrolled in 4-H in Perth County in the travel year to participate.

ALL FORMS MUST BE SIGNED TO BE ACCEPTED - Deadline December 31, 2019

RETURN TO: Grace Oesch, Membership Coordinator

Perth County 4-H Association, 1201 Lichty Rd, RR 2 Wellesley N0B 2T0 or perth4-h@netflash.net

Perth County Travel Opportunities with 4-H Canada: - Chaperone Application Form

Prior to acceptance as a 4-H volunteer (chaperone/facilitator) in a "Position of Trust", an applicant must complete the "Volunteer Applicant Information Package [available on line on the 4-H Ontario website], Screening Application, and participate in a Volunteer Training Workshop".

NAME _____

ADDRESS _____ **POSTAL CODE** _____

PHONE: Home _____ **Work** _____ **E-mail:** _____

Are you a 4-H Volunteer now? Yes ___ No___ Number of Years ___ Community Volunteer Yes ___ No___

If no, are you willing to complete the 4-H Volunteer Screening Procedure Yes ___ No___

I understand that the contents of this application will remain confidential and that no reasons for acceptance or rejection will be given. Final decisions are made by Perth 4-H Association Board. Thank you for applying

Signature of Applicant _____ Date _____

Please mail or email the completed application form to be received by **December 31, 2019**

Grace Oesch-Membership Coordinator, Perth County 4-H Association perth4-h@netflash.net